April 03, 2012 City Commission Room, 700 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Jack Taylor
Commissioner Cecil Aska
Commissioner Scott Johnson
Commissioner Jim Sands
City Manager Gerry Vernon
City Attorney Catherine Logan
City Clerk Tyler Ficken

1. <u>7:00 P.M. - CALL TO ORDER</u>

- A. Moment of Silence
- B. Pledge of Allegiance
- **2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.
- 3. <u>CONSENT AGENDA:</u> All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.
 - a. Consideration of Appropriation Ordinance A-6 2012 dated February 28th- 2012 through March 12, 2012 in the amount of \$1,905,061.81
 - b. Consideration of the March 20, 2012 City Commission Meeting Minutes.
 - c. Consideration of agreement with sponsor of National Biplane Fly In Event scheduled for May 31 June 3, 2012.
 - d. Consideration of transfer of title for 832 West 12th Street property.
 - e. Consideration of transfer of title for 109 Snell property.
 - f. Consideration of transfer of title for West 9th Street property.
 - g. Consideration of a Cereal Malt Beverage license to Negril Caribbean Restaurant LLC, located at 127 W 7th St, for the 2012 calendar year.

4. SPECIAL PRESENTATIONS:

- a. Presentation from Carter Oliver of the VFW to Fireman Jeremy Ross and Officer Nick Blake.
- b. Presentation for Detective Josh Brown KNOA 2011 Officer of the Year.

5. APPOINTMENTS:

a. Consideration to appoint Mary Cay Stauffer to the Community Action, Inc. board for a term of 3 years.

6. <u>UNFINISHED BUSINESS</u>:

a. Consideration of options to restore and maintain Riverwalk Pond. City Manager Vernon presenting.

7. <u>NEW BUSINESS:</u>

- a. Consideration and Award of Bid for (1) 2012 Type III Ambulance. Fire Chief Mike Steinfort presenting.
- b. Consideration of award of contract for Collection Agency Services. Finance Director Beatty presenting.

8. COMMISSIONER COMMENTS:

9. STAFF COMMENTS:

10. ADJOURNMENT: